

navagraha suktaṃ

ōṃ ā satyēna raja'sā va'rtamānō nivēśaya'n-namṛutaṃ
martya'n-ca ḥ hiraṇya-yē'na savitā rathēnā-ṣḍēvō yā'ti-
bhuva'nā vipaś-yan' ḥ ḥ agniṃ dūtaṃ vṛu'ṇī-mahē hōtā'raṃ
viśva-vē'dasaṃ ḥ asya yagṛyasya' suk-kratuṃ^ ḥ ḥ yēshā-mīśē'
paśupati'f paśūnāṃ catu's-padā -muta ca'd dvipadā^ ḥ ḥ
nishkrī'-tōyaṃ yagṛiya'ṃ bhāga-mē'tu rāyas-pōshā yaja'-
mānasya santu ḥ ḥ

ōṃ adhi-dēvatā-pratyadhi-dēvatā-sahitāya bhagavatē ādi'tyāya
nama'ḥ ḥ ḥ (1)

ōṃ agnir-mūrdhā divaḥ kakut-pati'ḥ pruthivyā ayaṃ ḥ apāguṃ
-rētāgu'ṃ-si jinvati ḥ ḥ syōnā ṛu'thivi bhavā'ṣ-nṛukśarā
nivēśa'nī ḥ yach-chā'-naś śarma' saprathā^ ḥ ḥ ksētra'sya
pati'nā vayaguṃ hitē nē'va jayā-masi ḥ gāmaś-va'ṃ pōsha-
yitvā sanō' mṛudātī-dṛuśē^ ḥ ḥ

ōṃ adhi-dēvatā-pratyadhi-dēvatā-sahitāya bhagavatē aṅgāra-
kāya namaḥ ḥ ḥ (2)

ōṃ prava's śukrāya' bhānavē' bharadh-vaguṃ havyaṃ matim
cāgnayē supū'taṃ ḥ yō daīvyā'ni mānu'shā janūg-gush antar-
viśvā'ni vidmanā jigā'ti ḥ ḥ indrāṇī-māsu nāri'shu supatnī'-
mahama's-śravaṃ ḥ nah-hya's-yā aparaṇ-cana jarasā mara'tē
patiḥ ḥ ḥ indra'ṃ vō viśva-tas-pari havā'-mahē janē^bhyaḥ ḥ
asmāka'-mastu kēva'lah ḥ ḥ

ōṃ adhi-dēvatā-pratyadhi-dēvatā-sahitāya bhagavatē śukrāya
namaḥ ḥ ḥ (3)

ōṃ āpyā'yas-sva samē'-tu tē viśva-ta's sōma vrushṇi'yam ।
bhavā vāja'sya-saṅgathē ॥ apsumē sōmō' abrarvi-dantaṛ-
viśvā'ni bhēshajā । agniṅ ca' viśva-śa'm -bhuya -māpa'śca
viśva-bhē'shajīḥ ॥ gōwrī mi'māya salilāni takśa-tyēka'padī
dvipadī sā catu'shpadī । aṣṭā-pa'dī nava'-padī babhū-vuṣhī'
sahasrā^kśarā paramē vyō'man ॥

ōṃ adhi-dēvatā-pratyadhi-dēvatā-sahitāya bhagavatē candrāya
namaḥ ॥ (4)

ōṃ ud-bu'dhyas-svāgnē prati'-jāgru-hyēna-miṣṭhā-pūrtē saguṃ-
sṛujēthā-mayaṅ-ca' । puna'h krun-vag-gus-tvā' pitaram yuvā'na
-man-vātāgu'm-sī -tvayi tantu' -mētam ॥ idam viśnur-
vica'kramē trēdhā nida'dhē padam । samū'da-masya-pāguṃ
surē ॥ viśṇō' rarāṭa'masi viśṇō^h prushṭa-ma'si viśṇōś-
śnuprē^sthō viśṇōś-syūra'si viśṇō^ṛ-dhruvama'si vaiśṇa-
vama'si viśṇa've tvā ॥

ōṃ adhi-dēvatā-pratya-dhi-dēvatā-sahitāya bhagavatē budhāya
namaḥ ॥ (5)

ōṃ bṛuha'spatē atiya-daryō aṛhā^d-dyumad-dvi-bhātik kratu'-
maj-janē'shu । yad-dīda-yac-cava'-saṛtap-prajāta tadas-māsud
dravi'ṇan dhēhi citram ॥ iṅdra'-marutva iha pā'hi sōmam
yathā' śāṛ-yātē api'bas sutasya' । tavap praṇī'tī tava' śūra-
śarman-nā- vi'vā-santi kavaya's-suyagṃh ॥ braha'ma-
jagṃānam pra'tha-mam purastā-dvisī'-matas surucō' vēna
ā'vah । sabudh-niyā' upamā a'sya viṣṭās sataśca yōni-masa'-
taśca viva'h ॥

ōṃ adhi-dēvatā-pratya-dhi-dēvatā-sahitāya bhagavatē
bruhas-patayē namaḥ ॥ (6)

ōṃ śan-nō' dēvī-rabhis-ṭa'ya āpō' bhavantu pītayē̂ | śaṅyō-
rabhisra'-vantu naḥ || prajā'-patē̂ na tvadē̂-tān-yanyō viśvā'
jātāni paritā ba'bhūva | yat-kā'māstē̂ juhu-mas-tan-nō' astu
vayag-gus-syā'ma pata'yō rayīnām || imaṃ ya'map-prastara-
māhi sēdāṅgi'-rōbhiḥ pitru-bhi's saṃ-vidānaḥ | ātvā mantrāḥ
kavi-śastā va'haṅ-tvēnārā'jan havishā' mā-dayasva ||
ōṃ adhi-dēvatā-pratyadhi-dēvatā-sahitāya bhagavatē
śanaīś-carāya namaḥ || (7)

ōṃ kayā'naś-citra ā-bhu'va-dūtī sadā-vṛu'dhas sakhā̂ | kayā
śaci'sh-ṭayā vṛutā || āṣyaṅ-gowḥ pruśni'-rakra-mī-dasa'naṅ-
mātaram puna'ḥ | pitara'ṅcap prayant-suva'ḥ || yattē̂' dēvī
niṛ-ru'ti-rāba-bandha dāma'g grīvās-va'-vicar-tyaṃ | idaṅ tē
tad-vishyām-yāyu'shō na madhyā -yathā'-jīvaf pituma'd-dhi
pramu'k-taḥ ||
ōṃ adhi-dēvatā-pratyadhi-dēvatā-sahitāya bhagavatē rāhave
namaḥ || (8)

ōṃ kētuṃ krunvan-na' -kētavē pēshō' maṛyā apē-śasē̂ |
samushad-bhi'ra-jāya-thāḥ || brahmā dēvānāṃ padavīf
ka'vīnā-mṛushir'-viprā'nām mahishō mṛugāṅāṃ | śyēnō
grudhrā'-nāgūs-svadhi'-tir-vanā'-nāguṃ sōma'f pavitra-matyē̂'ti
rēbhan-n' || sa-ci'tra citraṃ cita-yaṅ̂ tasmē citra'k-kśatra
citra-ta'maṃ vayō-dhāṃ | caṇdraṃ rayiṃ pu'ru-vīraṃ̂
bruhantam caṇdra'-candrā-bhi'r-gruṇatē̂ yu'vas-sva ||
ōṃ adhi-dēvatā-pratyadhi-dēvatā-sahitāya bhagavatē kētubhyō
namaḥ || (9)
ōṃ ādityādi nava-graha dēvatā-bhyō namō namaḥ ||
ōṃ śāntiś śāntiś śānti'ḥ ||